| 11/18/2015 15:22   |  | (FAX)   | P.001/009                                    |
|--|--|---|--|
| (to b  | CANDIDATE'S REPOI  |   | •.   |
| 1.Qualifying Name and Address of Candidate   | 2. Office Sought (include title of office as well as parish, city, town and/or election          | OFFICE USE  | ONLY   |
| Mac Rooster Lips Edmonston   | (district.)  | Amend   |  |
| 18194 Conthia Street   | Ascension Parish   | 10/15   |  |
| Prairieville, LA 70769   | Councilman District 7  | 3   |  |
|  | ·  | 10-9  |  |
|  |  | #150/0413   | . (  |
| 3. Date of Oct. 14, 40/5   |  | Mes   |  |
| This report covers from Oct. 5, 2015   | through <u>NoV. 1, 2015</u>  | · δ   |  |
| 4. Type of Report:   |  |   |  |
| 180th day prior to primary   | 40th day after general   |   |  |
| 90th day prior to primary  | Annuel (future election)   |   |  |
| 30th day prior to primary  | Supplemental (past election)   |   |  |
| 10th day prior to primary  |  |   | •  |
| 10th day prior to general  | Amendment to prior report  |   |  |
| 5. FINAL REPORT If:  |  |   |  |
|  | ifter the election AND all loans and debts paid no surplus funds remaining                       |   |  |
| Unopposed  | , -  |   | •  |
| 8. Name and Address of Financial Institution   | 7. Full Name and Address of Treasurer  |   | -  |
| (You are required by taw to use one or more banks, savings and loan associations, or money   | Malcom L. Edmonston  |   |  |
| market mutual fund as the depository of all campaign funds.)   | 18194 Conthia Street   |   |  |
| Whitney Bank   | Prairieville, LA 70769   |   |  |
| P.O. Box 4019  | marieville, LA 10161   | •   |  |
| Gufport, MS 39502  | ·  |   |  |
| 9. Name of Person Preparing Report Conni   | e W. Edmonston   |   | 2015   |
| Daytime Telephone 225-445-05   | 98   |   |  |
| 10. WE HEREBY CERTIFY that the informatic schedules is true and correct to the best of our expenditures have been made nor contributions in that no information required to be reported by the Liberal deliberately omitted. | mowiedge, information and belief, and that no<br>scalved that have not been reported herein, and | FOR PRINCIPAL CAMPAIC     Name and address of principal committee, committee's chairp committees, if any (use addition) | pai campaign<br>erson. <b>and subsidiary</b> |
| This 11th day or November  | 2015   |   | <b>72</b>                                    |
| . Tris _1aay or  |  |   |  |
| Signature of Candidate/Chairperson   | 225-445-0606<br>Daytime Telephone  |   | •  |
| (To be signed by Chairperson only if report by principal campaign committee).  | ΛA   | ALNIDMENT AT  | 710115                                       |

AMENDMENT ATTACHED

| (to   | CANDIDATE'S REPO  |  |
|---|---|--|
| 1.Qualifying Name and Address of Candidate  Mac Rooster Lips Edmonsto 18194 Conthia Street  Prairieville, LA 70769  | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  Ascension Parish  Councilman District 7 | OFFICE USE ONLY  Amend  10.9 10/15  15010413  11/18  |
| 3. Date of Oct. 24, 2015  |   | i  |
| This report covers from OCT 5 2015  | 5 through Nov. 1, 2015  |  |
| 1. Type of Report:  |   |  |
| 180th day prior to primary  | 40th day after general  |  |
| 90th day prior to primary   | Annual (future election)  |  |
| 30th day prior to primary   | Supplemental (past election)  |  |
| 10th day prior to primary   |   |  |
| 10th day prior to general   | Amendment to prior report   |  |
| 5. FINAL REPORT If:   |   |  |
|   | after the election AND all loans and debts paid no surplus funds remaining  |  |
| Unopposed   |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  Whitney Bank P.O. Box 4019  Guffport, MS 39502. | Malana I Ednamatan  | •  |
| 9. Name of Person Preparing Report COYINI   | e W. Edmonston  |  |
| Daytime Telephone 225-445-05  | 98  |  |
| 10. WE HEREBY CERTIFY that the informati-<br>schedules is true and correct to the best of our<br>expenditures have been made nor contributions of<br>that no information required to be reported by the li-<br>been deliberately omitted.             | knowledge, information and belief, and that no ecoived that have not been reported herein, and  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES Of a. Name and address of principal campaign committee, committee's chairperson, and subsidiar committees, if any (use additional absets if necessions) |
| This 11th day of November   | <u>.2015</u> .  | NOV 18   |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)   | 225-445-0606<br>Daytime Telephone   | PM 2: 20   |
|   |   | AMENDMENT  |
| Signature of Treasurer  | Daytimo Tolophone   | Fax Received 14:20:53 2015-  |

| _ | AN | _ | _ | <br> | _ | _ | _ | _ | _ |  |
|---|----|---|---|------|---|---|---|---|---|--|
|   |    |   |   |      |   |   |   |   |   |  |
|   |    |   |   |      |   |   |   |   |   |  |
|   |    |   |   |      |   |   |   |   |   |  |
|   |    |   |   |      |   |   |   |   |   |  |

(to be filed by a candidate or his principal campaign committee)

| 1.Qualifying Name and Address of Candidate   | Office Sought (Include title of office as well as parish, city, town and/or election      | OFFICE USE ONLY   |           |
|--|---|---|-----------|
| Mac Rooster Lips Edmonsto  | district.)  | 10/15   |           |
| 18194 Conthia Street   | Ascension Parish  | 1.773   | 量;        |
| Prairieville, LA 70769   | Councilman District 7   | 109   |           |
|  |   | 11/11   |           |
|  |   |   | 4         |
| 3. Date of Oct. 34, \$2015   |   |   | <b></b>   |
|  |   |   |           |
| This report covers from Oct. 5, 2015   | through <u>NoV. 1, 2015</u>   |   |           |
| 4. Type of Report;   |   |   |           |
| 180th day prior to primary   | 40th day after general  |   |           |
| 90th day prior to primary  | Annual (future election)  |   |           |
| 30th day prior to primary  | Supplemental (past election)  |   |           |
| 10th day prior to primary  |   |   |           |
| V 10th day prior to general  | Amendment to prior report   | ·   |           |
| 5. FINAL REPORT IF:  |   |   |           |
| WithdrawnFiled a   | fter the election AND all loans and debts paid to surplus funds remaining                 |   |           |
| Unopposed  |   |   |           |
| 6. Name and Address of Financial Institution   | 7. Full Name and Address of Treasurer   |   |           |
| (You are required by law to use one or more banks, savings and loan associations, or money               | Malcom L. Edmonston   | N.  |           |
| market mutual fund as the depository of all campaign funds.)   | <b>■</b>  |   |           |
| Whitney Bank   | 18194 Conthia Street  |   |           |
| P.O. Box 4019  | Prairieville, LA 70769  | •   |           |
| Gulfport, MS 39502   | •   |   |           |
| 9. Name of Person Preparing Report Connie  | W. Edmonston  |   |           |
| Daytime Telephone 225-445-059  | <del>-</del>  |   |           |
| 10. WE HEREBY CERTIFY that the information   | contained in this report and the attached   | 8. FOR PRINCIPAL CAMPAIGN COMMITT   | EES ONLY  |
| achedules is true and correct to the best of our kr<br>expenditures have been made nor contributions rec | cowledge, information and belief, and that no served that have not been reported been and | Name and address of principal campaign committee, committee's chairperagn, and su |           |
| that no information required to be reported by the Lobesh deliberately omitted.                          | ulsiana Campaign Finance Disclosure Act has   | committees, if any (use additional streets if r                                   |           |
| This 11th day of November  | 2015  | NON   |           |
| This 11. day of 14DV EVEL DEF  | <u>2015</u> .   | 112   | rii L     |
|  |   |   | ZI I      |
| Malion &   | ar due of m   | 7   | OF .      |
| Signature of Candidate/Chairperson   | Daytime Telephone   | æ.<br>- <del>-</del>  | m E       |
| (To be signed by Chairperson only if report by principal campaign committee)                             | •   |   | 6.3       |
|  |   |   |           |
|  |   |   |           |
| Signature of Treasurer   | Daytime Telephone   |   |           |
| Form 102, Rev. 11/14   |   | Fax Received 10:42:31   | 2015-11-1 |

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 |             |
| 2. In-kind Contributions (Schedule A-2)         | <br>285.00  |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         |             |
| 5. Other Receipts (Schedule A-3)                | ·           |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7)               | <br>285.°°  |

| DISBURSEMENTS                                    |                                       | This Period |
|--|---------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                   | ,                                     | _           |
| 10. Other Disbursements (Schedule E-2)           |                                       |             |
| 11. Loan Repayments Made (Schedule B)            |                                       |             |
| 12. Funds Loaned (Schedule D)                    | •                                     |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | · · · · · · · · · · · · · · · · · · · |             |

|     | FINANCIAL SUMMARY  | Amount   |
|-----|--|----------|
| 14. | Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- If first report for this election) | 2,115.00 |
| 15. | Plus total receipts this period  | 285.00   |
| 16. | Less total disbursements this period (Une 13 above)  | 0        |
| 17. | Less in-kind contributions (Une 2 above)   | 2.85.00  |
| 18. | Funds on hand at close of reporting period (Lines 14+15-16-17)   | 2,115.00 |

Form 102, Rev. 11/14

### **SUMMARY PAGE**

| RECEIPTS                                       | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                | 2,600.00    |
| 2. In-kind Contributions (Schedule A-2)        | 285°°       |
| 3. Campaign paraphemalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)        |             |
| 5. Other Receipts (Schedule A-3)               | 4.31        |
| 6. Loans Received (Schedule B)                 |             |
| 7. Loan Repayments Received (Schedule D)       |             |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7)              | 2,889.31    |

| DISBURSEMENTS                                    | This Period        |
|--|--------------------|
| 9. Expenditures (Schedule E-1)                   | 309,29             |
| 16. Other Disbursements (Schedule E-2)           |                    |
| 11. Loan Repayments Made (Schedule B)            |                    |
| 12. Funds Loaned (Schedule D)                    |                    |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 309. <sup>89</sup> |

| - Maria | , FINANCIAL SUMMARY  | Amount    |
|---------|--|-----------|
| 14.     | Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or +0- if first report for this election) | 2,115.00  |
| 15.     | Plus total receipts this period (Line 8 above)   | 2,889,31  |
| 16.     | Less total disbursements this period (Line 13 above)   | 309.29    |
| 17.     | Less in-kind contributions (Une 2 above)   | 285.00    |
| 18.     | Funds on hand at close of reporting period (Lines 14+15-16-17)   | 4,4-10.02 |

Form 102, Rev. 11/14

Page 2 of 6 pages.

AMENDMENT

#### **SUMMARY PAGE**

12256985000

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 |             |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 1           |
| 5. Other Receipts (Schedule A-3)                | 4,31        |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | 4,31        |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | 309 29      |
| 10. Other Disbursements (Schedule E-2)           |             |
| 11. Loan Repayments Made (Schedule B)            |             |
| 12. Funds Loaned (Schedule D)                    |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 309,29      |

| FINANCIAL SUMMARY  | Amount |
|--|--------|
| <ol> <li>Funds on hand at beginning of reporting period<br/>(Must equal funds on hand at close from last report or -0- if first report for this election)</li> </ol> |        |
| 15. Plus total receipts this period (Line 8 above)   |        |
| 16. Less total disbursements this period (Line 13 above)   |        |
| 17. Less in-kind contributions (Line 2 above)  | •      |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17)   |        |

Form 102, Rev. 11/14

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2; IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions th<br>a. Date(s) | 3. Total this Election |     |
|---|-----------------------------------|------------------------|-----|
| David Edwards 4301 S. Jeffery Dr. Baton Rouge, LA 70816 POLITICAL COMMITTEE?                          | 10/28/15                          | \$500.0°               |     |
| Thomas Pertuit 18330 Robert Denham Rd. Prairieville, LA 76769 OLITICAL COMMITTEE?                     | 10 31 15                          | \$ 250.0               |     |
| Asc. Republican Parish Exec. Comm. P.D. Box 217 Brittany, LA 70718  DLITICAL COMMITTEE?               | 10/31/15                          | # 250.°°               |     |
| Joe Martin III 21808 Rabbit Run Dr. Baton Rouge, LA 70817-8136  OLITICAL COMMITTEE?  PARTY COMMITTEE? | 11/04/15                          | \$1,000.00             |     |
| Amite Foods Inc. 18158 Rushing Rd. Prairieville, LA 70769 DUTUGAL COMMITTEE?                          | 11/04/15                          | <b>#</b> 500.°°        |     |
| Cheryl Fontenot 14114 Rose Hill Lane Gonzales, LA 70737 DITTIGAL COMMITTEE? PARTY COMMITTEE?          | 11/02/15                          | # (DO.°°               |     |
| ILITICAL COMMITTEE? PARTY COMMITTEE?  |                                   |                        |     |
| SUBTOTAL (this page)  | · .                               | # 2,600.00             | N/A |
| TOTAL (complete only on last page of this schedule)   |                                   |                        | N/A |

Page 3 of 6 pages.

Fax Received 14:20:53 2015-11-18

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | a. Description(s)             |          |           |             |
|--|-------------------------------|----------|-----------|-------------|
| Dempsey Pendarvis  1802 Huzy 44  Gonzales, LA 70737  POLITICAL COMMITTEE? PARTY COMMITTEE?                               | 100 - 12" x 24"<br>yard signs | 10 14 15 | \$ 285.°° | 4 285.00    |
|  |                               |          |           |             |
| POLITICAL COMMITTEE?   |                               |          |           |             |
|  |                               | ·        |           |             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                               |          |           |             |
| •  |                               |          |           |             |
| POLITICAL COMMITTEE? FARTY COMMITTEE?  | <u> </u>                      |          |           |             |
|  |                               |          | •         |             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | 7                             |          |           |             |
|  |                               |          |           |             |
| POLITICAL COMMITTEE? PARTY COMMITTEE   | ?                             |          |           |             |
|  |                               |          |           |             |
| POLITICAL COMMITTEE? PARTY COMMITTEE   | ?                             |          | \$ 285.00 | N/A         |
| 4. SUBTOTAL (this page)  |                               |          | Ja (-05)  | N/A         |
| 5. TOTAL (complete only on last page of this so  6. IN-KIND CONTRIBUTIONS FROM POLITIC/ SUBTOTAL (this page)  TOTAL this |                               | -3       | TOTAL #h  | is election |

Form 102, Ray, 11/14

#### SCHEDULE A-2: IN-KIND CONTRIBUTIONS

12256985000

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. in-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | In-Kind Contribution     a. Description(s)             | 3. Total this Election |           |            |
|--|--|------------------------|-----------|------------|
| Dempsey Fendarvis 6302 Hwy 44 GONZOLES, LA 70787 POLITICAL COMMITTEE? PARTY COMMITTEE? | 100 - 12" x 24" campaign yard signs (partial purchase) | 10/14 (15              | \$ 285.0  |            |
|  |  |                        |           |            |
|  |  |                        |           |            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                        |           |            |
|  |  |                        |           |            |
|  |  |                        |           |            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                        |           |            |
|  | •  |                        |           |            |
| •  |  |                        |           |            |
| POLÍTICAL COMMITTEE? PARTY COMMITTEE?  |  |                        | ·         |            |
|  | -  |                        |           |            |
|  |  |                        |           | ·          |
|  |  | i.                     |           |            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                        |           |            |
|  |  |                        |           |            |
|  |  |                        |           |            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                        |           |            |
|  |  |                        |           |            |
|  |  |                        |           |            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                        |           |            |
| 4. SUBTOTAL (this page)  |  |                        | \$ 285°°  | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                 |  |                        |           | , N/A      |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COM<br>SUBTOTAL (this page) TOTAL this report  | MITTEES:<br>(complete only on last page (              | of achedule)           | TOTAL thi | s election |

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Page 4 of 6 pages.

AMENDWENT

Fax Received 14:20:53 2015-11-18

### SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the recoipt should state the reason the payment was made to the campaign.

| me and Address of Source 2. Date(s) 3. Explanation(s)                |          | 3. Explanation(s)  | 4. Amount(s) |  |
|--|----------|--|--------------|--|
| Walmart Store # 5056<br>17585 Airline Hwy.<br>Prairieville, LA 70769 | 10/22/15 | refund for expense<br>on card stock<br>Purchased Br Gumpaign<br>flyers | \$ 4.31      |  |
|  |          |  | -            |  |
|  |          |  | -            |  |
|  |          | ,  | ,            |  |
|  | -<br>-   |  |              |  |
|  | -        |  |              |  |
| ) ·  |          |  |              |  |
|  | •        |  |              |  |
| Total OTHER RECEIPTS during this reporting period                    |          |  | 4.31         |  |

Page 5 of 6 pages.

Fax Received 14:20:53 2015-11-18

### **SCHEDULE A-3: OTHER RECEIPTS**

12256985000

This achedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, apposing or otherwise influencing the nomination or election of a candidate to public office. Examples include Interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | ess of Source 2. Date(s) 3. Explanation(s) |  | 4. Amount(s)                           |  |
|--|--|--|--|--|
| Walmart Store # 5056<br>17585 Airline Hwy.<br>Prairieville, LA 70769 | 10/22/15                                   | refund for expense<br>on card stock<br>Purchased Br Campaign<br>Alyers | •                                      |  |
|  |  |  |  |  |
|  |  |  | •                                      |  |
|  |  |  |  |  |
|  | •  | ·  |  |  |
|  |  |  | ************************************** |  |
|  |  |  |  |  |
|  |  |  |  |  |
| . Total OTHER RECEIPTS during this reporting period                  | 4.31                                       |  |  |  |

#### **SCHEDULE E-1: EXPENDITURES**

12256985000

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | 2. Expenditures thi<br>a. Date(s) | 2. Expenditures this Reporting Period a. Date(s) b. Description of Purpose(s)                 |                 |  |
|--|-----------------------------------|---|-----------------|--|
| Walmart Store #5056<br>17585 Airline Hwy.<br>Prairieville, LA 70769  | 10/21/15                          | paper products,<br>dessert ingredients for<br>primary election<br>campaign party              | <b>\$</b> 70.65 |  |
| Walmart Store # 5056<br>17585 Airline Huy.<br>Prairieville, LA 70769 | 10/27/15                          | Candy and tape<br>to attach to Camp.<br>Cards to hand out<br>at footbell game.                | \$ 18.90        |  |
| Ralph's Market<br>15013 Hwy. 44<br>Gonzales, LA 70737                | 10(25)15                          | Salad, rolls, drinks, ice, etc. for primary clechon campaign party.                           | \$ 61.00        |  |
| Chris Dufour<br>44037 Bertrand<br>St. Amant, LA 70774                | 10/25/15                          | Meat, other ingredients<br>for meal, propane<br>and Labor for primary<br>election camp, party | \$ 158.52       |  |
|  |                                   |   |                 |  |
| \$   |                                   |   |                 |  |
|  |                                   |   |                 |  |
| SUBTOTAL (optional)  |                                   |   |                 |  |
| TOTAL (optional - complete only on last page of t                    | his schedule)                     |   | ,               |  |

Form 102, Rev. 11/14